

Joseph Smith Papers Conference

October 20, 2017 | Church History Museum

SCHEDULE OF EVENTS

8:00–9:00 AM

Welcome & Volume Editor Roundtable

Moderator: Matthew J. Grow, Church History Department

Participants:

Brent M. Rogers and Mark Ashurst-McGee, Joseph Smith Papers

9:00–9:15 AM

Break

9:15–11:15 AM

Panel 1

Danites, Discipline, and Dissent: Internal and External Pressures in Ohio and Missouri

Chair: David Grua, Joseph Smith Papers

Robert M. Call, Utah State University, “Social Networks, Centers, and Reformation: Dissent Movements in Mormon Ohio and Missouri”

Alexander L. Baugh, Brigham Young University, “We Have a Company of Danites in These Times’: The Mormon Danites and the 1838 Missouri-Mormon Conflict”

Benjamin E. Park, Sam Houston State University, “‘All Power Belongs Originally and Legitimately to the People’: Lockean Political Philosophy, Mormonism’s Danites, and Frontier Justice in Antebellum America”

Nicholas Davis, Brigham Young University, “Adjustments to Church Disciplinary Methods, 1835–38”

Comment: Jed Woodworth, Church History Department

11:30 AM–12:30 PM

Lunch

Presentation by the Church Historian’s Press

12:45–2:30 PM

Panel 2

A Prophet’s History: Joseph Smith and the Mediations of Memory, Time, and Text

Chair: Elizabeth Kuehn, Joseph Smith Papers

J. Chase Kirkham, Claremont Graduate University, “The Dispensation of the Fullness of Times, Prophetic Failure, and Joseph Smith’s Prophetic Resiliency”

Steven C. Harper, Church History Department, “Memory and Joseph Smith’s 1835 and 1838–39 Accounts of the First Vision”

Jonathan Neville, Independent Scholar, “The Stick of Joseph and the Stick of Oliver: Reading Joseph Smith’s History in Light of Oliver Cowdery’s Eight Historical Letters”

Comment: Robin Jensen, Joseph Smith Papers

2:30–2:45 PM

Break

2:45–4:30 PM

Panel 3

Revelation and Persecution in a Land of Promise

Chair: Christian Heimburger, Joseph Smith Papers

Barton E. Price, Indiana University–Purdue University Fort Wayne, “Joseph Smith’s New Jerusalem and the American Religious Imagination of the Mississippi Valley”

LaReina Hingson, Gallaudet University, “Legal Challenges against Religious Leaders as a Form of Religious Intolerance”

Craig K. Manscill and Kenneth Alford, Brigham Young University, “Joseph and Hyrum Smith’s Collaboration on D&C 121–123”

Comment: Steve Olsen, Church History Department

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