

Comparison of Poem to William W. Phelps and Doctrine and Covenants 91, 1835 ed. [D&C 76]

Poem: 1. I will go, I will go, to the home of the Saints,
Where the virtue's the value, and life the reward;
But before I return to my former estate
I must fulfil my mission I had from the Lord.

76: 1 Hear, O ye heavens, and give ear, O earth,
Poem: 2. Wherefore, hear, O ye heavens, and give ear O ye earth;

76: and rejoice ye inhabitants thereof,
Poem: And rejoice ye inhabitants truly again;

76: for the Lord is God,
Poem: For the Lord he is God, and his life never ends,

76: and beside him there is no Savior;
Poem: And besides him there ne'er was a Saviour of men.

76: great is his wisdom; marvellous are his ways;
Poem: 3. His ways are a wonder; his wisdom is great;

76: and the extent of his doings, none can find out;
Poem: The extent of his doings, there's none can unveil;

76: his purposes fail not, neither are there any who can stay his hand: from eternity to eternity,
Poem: His purposes fail not; from age unto age

76: he is the same and his years never fail.
Poem: He still is the same, and his years never fail.

Poem: 4. His throne is the heavens, his life time is all
Of eternity *now*, and eternity *then*;
His union is power, and none stays his hand,—
The Alpha, Omega, for ever: Amen.

76: 2 For thus saith the Lord,

Poem: 5. For thus saith the Lord, in the spirit of truth,

76: I the Lord am merciful and gracious unto those

Poem: I am merciful, gracious, and good unto those

76: who fear me,

Poem: That fear me, and live for the life that's to come;

76: and delight to honor those

Poem: My delight is to honor the saints with repose;

76: who serve me in righteousness, and in truth unto the end;

Poem: 6. That serve me in righteousness true to the end;

76: great shall be their reward, and eternal shall be their glory;

Poem: Eternal's their glory, and great their reward;

76: and to them will I reveal all mysteries;

Poem: I'll surely reveal all my myst'ries to them,—

76: yea, all the hidden mysteries of my kingdom from days of old;

Poem: The great hidden myst'ries in my kingdom stor'd—

Poem: 7. From the council in Kolob, to time on the earth.

76: and for ages to come will I make known unto them
Poem: And for ages to come unto them I will show

76: the good pleasure of my will concerning all things pertaining to my kingdom;
Poem: My pleasure & will, what my kingdom will do:

76: yea, even the wonders of eternity shall they know,
Poem: Eternity's wonders they truly shall know.

76: and things to come will I show them,
Poem: 8. Great things of the future I'll show unto them,

76: even the things of many generations;
Poem: Yea, things of the vast generations to rise;

76: their wisdom shall be great,
Poem: For their wisdom and glory shall be very great,

76: and their understanding reach to heaven:
Poem: And their pure understanding extend to the skies:

76: and before them the wisdom of the wise shall perish,
Poem: 9. And before them the wisdom of wise men shall cease,

76: and the understanding of the prudent shall come to nought;
Poem: And the nice understanding of prudent ones fail!

76: for by my Spirit will I enlighten them,
Poem: For the light of my spirit shall light mine elect,

76: through

Poem: Through Jesus the Maker and Savior of all;

76: his only begotten Son, who was in the bosom of the Father, even from the beginning,

Poem: The only begotten, (Messiah) his son.

76: of whom we bear record,

Poem: 13. Of whom I bear record, as all prophets have,

76: and the record which we bear is the fulness

Poem: And the record I bear is the fulness,—yea even

76: of the gospel of Jesus Christ, who is the Son,

Poem: The truth of the gospel of Jesus—*the Christ*,

76: whom we saw and with whom we conversed in the heavenly vision;

Poem: With whom I convers'd, in the vision of heav'n.

76: for while we were doing the work of translation,

Poem: 14. For while in the act of translating his word,

76: which the Lord had appointed, unto us,

Poem: Which the Lord in his grace had appointed to me,

76: we came to the

Poem: I came to the gospel recorded by John,

76: twenty ninth verse of the fifth chapter of John

Poem: Chapter fifth and the twenty ninth verse, which you'll see.

76: which was given unto us as follows:—

Poem: Which was given as follows:

76 and Poem:

Speaking of the resurrection of the dead, concerning those who shall hear the voice of the Son of Man:
And shall come forth; they who have done good, in the resurrection of the just;
and they who have done evil, in the resurrection of the unjust.

76: Now this caused us to marvel,

Poem: 15. I marvel'd at these resurrections, indeed!

76: for it was given unto us of the Spirit:

Poem: For it came unto me by the spirit direct:—

76: and while we meditated upon these things,

Poem: And while I did meditate what it all meant,

76: the Lord touched the eyes of our understandings,

Poem: The Lord touch'd the eyes of my own intellect:—

76: and they were opened,

Poem: 16. Hosanna forever! they open'd anon,

76: and the glory of the Lord shone round about;

Poem: And the glory of God shone around where I was;

76: and we beheld the glory of the Son, on the right hand of the Father,

Poem: And there was the Son, at the Father's right hand,

76: and received of his fulness;

Poem: In a fulness of glory, and holy applause.

76: and saw the holy angels, and they who are

Poem: 17. I beheld round the throne, holy angels and hosts,

76: sanctified before his throne,

Poem: And sanctified beings from worlds that have been,

76: worshiping God and the Lamb,

Poem: In holiness worshipping God and the Lamb,

76: who worship him forever and ever.

Poem: Forever and ever, amen and amen!

76: And now, after the many testimonies which have been given of him,

Poem: 18. And now after all of the proofs made of him,

Poem: By witnesses truly, by whom he was known,

76: this is the testimony, last of all, which we give of him, that he lives;

Poem: This is mine, last of all, that he lives; yea he lives!

76: for we saw him, even on the right hand of God;

Poem: And sits at the right hand of God, on his throne.

76: and we heard the voice bearing record

Poem: 19. And I heard a great voice, bearing record from heav'n,

76: that he is the only begotten of the Father;

Poem: He's the Saviour, and only begotten of God—

76: that by him, and through him, and of him, the worlds are and were created;

Poem: By him, of him, and through him, the worlds were all made,

Poem: Even all that career in the heavens so broad,

76: and the inhabitants thereof

Poem: 20. Whose inhabitants, too, from the first to the last,

Poem: Are sav'd by the very same Saviour of ours;

76: are begotten sons and daughters unto God.

Poem: And, of course, are begotten God's daughters and sons,

Poem: By the very same truths, and the very same pow'rs.

76: And this we saw also, and bear record,

Poem: 21. And I saw and bear record of warfare in heav'n;

76: that an angel of God, who was in authority in the presence of God,

Poem: For an angel of light, in authority great,

76: who rebelled against the only begotten Son—

Poem: Rebell'd against Jesus, and sought for his pow'r,

76: whom the Father loved, and who was in the bosom of the Father—

76: and was thrust down from the presence of God and the Son,

Poem: But was thrust down to woe from his Godified state.

76: and was called Perdition; for the heavens wept over him;

Poem: 22. And the heavens all wept, and the tears drop'd like dew,

76: he was Lucifer, a son of the morning;

Poem: That Lucifer, son of the morning had fell!

76: and we beheld and lo, he is fallen! is fallen! even a son of the morning.

Poem: Yea, is fallen! is fall'n, and become, Oh, alas!

Poem: The son of Perdition; the devil of hell!

76: And while we were yet in the Spirit,

Poem: 23. And while I was yet in the spirit of truth,

76: the Lord commanded us that we should write the vision:

Poem: The commandment was: write ye the vision all out;

76: for we beheld satan, that old serpent, even the devil,

Poem: For Satan, old serpent, the devil's for war,—

76: who rebelled against God, and sought to take the kingdom of our God,
and his Christ; wherefore he maketh war with the saints of God,

76: and encompasses them round about.

Poem: And yet will encompass the saints round about.

76: And we saw a vision of the sufferings of those
Poem: 24. And I saw, too, the suffering and misery of those,

76: with whom he made war and overcame,
Poem: (Overcome by the devil, in warfare and fight,)

Poem: In hell-fire, and vengeance, the doom of the damn'd;

76: for thus came the voice of the Lord unto us.
Poem: For the Lord said, the vision is further: so write.

76: 4 Thus saith the Lord, concerning all those
Poem: 25. For thus saith the Lord, now concerning all those

76: who know my power, and have been made partakers thereof,
Poem: Who know of my power and partake of the same;

76: and suffered themselves, through the power of the devil, to be overcome,
Poem: And suffer themselves, that they be overcome

Poem: By the power of Satan; despising my name:—

76: and to deny the truth, and defy my power:
Poem: 26. Defying my power, and denying the truth;—

76: they are they who are
Poem: They are they— of the world, or of men, most forlorn,

76: the sons of perdition, of whom I say
Poem: The Sons of Perdition, of whom, ah! I say,

76: it had been better for them never to have been born;

Poem: 'T were better for them had they never been born!

76: for they are vessels of wrath

Poem: 27. They're vessels of wrath, and dishonor to God,

76: doomed to suffer the wrath of God,

Poem: Doom'd to suffer his wrath, in the regions of woe,

Poem: Through the terrific night of eternity's round,

76: with the devil and his angels, in eternity:

Poem: With the devil and all of his angels below:

76: concerning whom I have said there is no forgiveness

Poem: 28. Of whom it is said, no forgiveness is giv'n,

76: in this world nor in the world to come:

Poem: In this world, alas! nor the world that's to come;

76: having denied the Holy Spirit,

Poem: For they have denied the spirit of God,

76: after having received it,

Poem: After having receiv'd it: and mis'ry's their doom.

76: and having denied the only begotten Son of the Father,

Poem: 29. And denying the only begotten of God,—

76: having crucified him unto themselves,
Poem: And crucify him to themselves, as they do,

76: and put him to an open shame:
Poem: And openly put him to shame in their flesh,

Poem: By gospel they cannot repentance renew.

76: these are they who shall go away into the lake of fire
Poem: 30. They are they, who must go to the great lake of fire,

76: and brimstone,
Poem: Which burneth with brimstone, yet never consumes,

76: with the devil and his angels,
Poem: And dwell with the devil, and angels of his,

Poem: While eternity goes and eternity comes.

76: and the only ones on whom the second death shall have any power;
Poem: 31. They are they, who must groan through the great second death,

76: yea, verily the only ones who shall not be redeemed in the due time of the Lord, after the sufferings of his wrath;
Poem: And are not redeemed in the time of the Lord;
76: for all the rest shall be brought forth by the resurrection of the dead,

76: through the triumph and the glory of the Lamb, who was slain,
Poem: While all the rest are, through the triumph of Christ,

76: who was in the bosom of the Father before the worlds were made.

Poem: Made partakers of grace, by the power of his word.

32. The myst'ry of Godliness truly is great;—
The past, and the present, and what is to be;

76: And this is the gospel, the glad tidings

Poem: And this is the gospel— glad tidings to all,

76: which the voice out of the heavens bore record unto us,

Poem: Which the voice from the heavens bore record to me:

76: that he came into the world, even Jesus

Poem: 33. That he came to the world in the middle of time,

76: to be crucified for the world,

Poem: To lay down his life for his friends and his foes,

76: and to bear the sins of the world,

Poem: And bear away sin as a mission of love;

76: and to sanctify the world, and to cleanse it from all unrighteousness;

Poem: And sanctify earth for a blessed repose.

76: that through him all might be saved, whom the Father had put into his power, and made by him; who glorifies the Father,

76: and saves all the works of his hands,

Poem: 34. 'Tis decreed, that he'll save all the work of his hands,

Poem: And sanctify them by his own precious blood;
And purify earth for the Sabbath of rest,
By the agent of fire, as it was by the flood.
35. The Savior will save all his Father did give,
Even all that he gave in the regions abroad,

76: except those sons of perdition, who deny the Son after the Father has revealed him:

Poem: Save the Sons of Perdition: They're lost; ever lost,

76: wherefore he saves all except them; they shall go away into everlasting punishment, which is endless punishment,
which is eternal punishment,

Poem: And can never return to the presence of God.

76: to reign with the devil and his angels

Poem: 36 They are they, who must reign with the devil in hell,

76: in eternity,

Poem: In eternity now, and eternity then,

76: where their worm dieth not and the fire is not quenched,

Poem: Where the worm dieth not, and the fire is not quenched;—

Poem: And the punishment still, is eternal. Amen.

76: which is their torment,

Poem: 37. And which is the torment apostates receive,

76: and the end thereof, neither the place thereof, nor their torment,

Poem: But the end, or the place where the torment began,

76: no man knows, neither was it revealed, neither is, neither will be revealed unto man,

76: except to them who are made partakers thereof:

Poem: Save to them who are made to partake of the same,

Poem: Was never, nor will be, revealed unto man.

76: nevertheless I the Lord show it by vision unto many,

Poem: 38. Yet God shows by vision a glimpse of their fate,

76: but straightway shut it up again:

Poem: And straightway he closes the scene that was shown:

76: wherefore the end, the width, the height, the depth, and the misery thereof, they understand not,

Poem: So the width, or the depth, or the misery thereof,

76: neither any man except them who are ordained unto this condemnation.

Poem: Save to those that partake, is forever unknown.

Poem: 39. And while I was pondering, the vision was closed;

76: And we heard the voice saying, Write the vision for lo!

Poem: And the voice said to me, write the vision: for lo!

76: this is the end of the vision of the sufferings of the ungodly!

Poem: 'Tis the end of the scene of the sufferings of those,

Poem: Who remain filthy still in their anguish and woe.

76: 5 And again, we bear record for we saw and heard,
Poem: 40. And again I bear record of heavenly things,

Poem: Where virtue's the value, above all that's pric'd—

76: and this, is the testimony of the gospel of Christ, concerning them
Poem: Of the truth of the gospel concerning the just,

76: who come forth in the resurrection of the just:
Poem: That rise in the first resurrection of Christ.

76: they are they who received the testimony of Jesus, and believed on his name,
Poem: 41. Who receiv'd and believ'd, and repented likewise,

76: and were baptized after the manner of his burial,
Poem: And then were baptis'd, as a man always was,

Poem: Who ask'd and receiv'd a remission of sin,
And honored the kingdom by keeping its laws.

76: being buried in the water in his name, and this according to the commandment which he has given,
Poem: 42. Being buried in water, as Jesus had been,

76: that, by keeping the commandments, they might be washed and cleansed from all their sins,
Poem: And keeping the whole of his holy commands,

76: and receive the Holy Spirit
Poem: They received the gift of the spirit of truth,

76: by the laying on of the hands of him who is ordained and sealed unto this power;

Poem: By the ordinance truly of laying on hands.

76: and who overcome by faith,

Poem: 43. For these overcome, by their faith and their works,

Poem: Being tried in their life-time, as purified gold,

76: and are sealed by that Holy Spirit of promise,

Poem: And seal'd by the spirit of promise, to life,

76: which the Father sheds forth upon all those who are just and true:

Poem: By men called of God, as was Aaron of old.

76: they are they who are the church of the first-born:

Poem: 44. They are they, of the church of the first born of God,—

76: they are they into whose hands the Father has given all things:

Poem: And unto whose hands he committeth all things;

Poem: For they hold the keys of the kingdom of heav'n,

76: they are they who are priests and kings, who have received of his fulness, and of his glory,

Poem: And reign with the Savior, as priests, and as kings.

76: and are priests of the Most High after the order of Melchizedek, which was after the order of Enoch,

Poem: 45. They're priests of the order of Melchisedek,

76: which was after the order of the only begotten Son:
Poem: Like Jesus, (from whom is this highest reward,)

Poem: Receiving a fulness of glory and light;

76: wherefore, as it is written, they are gods, even the sons of God:
Poem: As written: They're Gods; even sons of the Lord.

76: wherefore all things are theirs, whether life or death,
Poem: 46. So all things are theirs; yea, of life, or of death;

76: or things present, or things to come, all are theirs,
Poem: Yea, whether things now, or to come, all are theirs,

76: and they are Christ's, and Christ is God's;
Poem: And they are the Savior's, and he is the Lord's,

76: and they shall overcome all things:
Poem: Having overcome all, as eternity's heirs.

76: wherefore let no man glory in man,
Poem: 47. 'Tis wisdom that man never glory in man,

76: but rather let him glory in God,
Poem: But give God the glory for all that he hath;

Poem: For the righteous will walk in the presence of God,

76: who shall subdue all enemies under his feet:
Poem: While the wicked are trod under foot in his wrath.

76: these shall dwell in the presence of God

Poem: 48. Yea, the righteous shall dwell in the presence of God,

76: and his Christ forever and ever: these are they whom he shall bring with him,

Poem: And of Jesus, forever, from earth's second birth—

76: when he shall come in the clouds of heaven,

Poem: For when he comes down in the splendor of heav'n,

76: to reign on the earth over his people:

Poem: All these he'll bring with him, to reign on the earth.

76: these are they who shall have part in

Poem: 49. These are they that arise in their bodies of flesh,

76: the first resurrection: these are they who shall come forth in the resurrection of the just:

Poem: When the trump of the first resurrection shall sound;

76: these are they who are come unto mount Zion,

Poem: These are they that come up to Mount Zion, in life,

Poem: Where the blessings and gifts of the spirit abound.

76: and unto the city of the living God, the heavenly place,

Poem: 50. These are they that have come to the heavenly place;

Poem: To the numberless courses of angels above:

76: the holiest of all: these are they who have come to an innumerable company of angels;

Poem: To the city of God; e'en the holiest of all,

Poem: And the home of the blessed, the fountain of love:

76: to the general assembly and church of Enoch, and of the first born:

Poem: 51. To the church of old Enoch, and of the first born:

Poem: And gen'ral assembly of ancient renown'd,

76: these are they whose names are written in heaven, where God and Christ are the judge of all:

Poem: Whose names are all kept in the archives of heav'n,

Poem: As chosen and faithful, and fit to be crown'd.

76: these are they who are just men made perfect

Poem: 52. These are they that are perfect

76: through Jesus the mediator of the new covenant, who wrought out this perfect atonement through the shedding of his own blood:

Poem: through Jesus' own blood,

76: these are they whose bodies are celestial, whose glory is that of the sun,

Poem: Whose bodies celestial are mention'd by Paul,

76: even the glory of God the highest of all;

76: whose glory the sun of the firmament is written of as being typical.

Poem: Where the sun is the typical glory thereof,

Poem: And God, and his Christ, are the true judge of all.

76: 6 And again, we saw the terrestrial world, and behold and lo! these are they who are of the terrestrial,

Poem: 53. Again I beheld the terrestrial world,

Poem: In the order and glory of Jesus, go on;

76: whose glory differs from that of the church of the first born, who have received the fulness of the Father,

Poem: 'Twas not as the church of the first born of God,

76: even as that of the moon differs from the sun of the firmament.

Poem: But shone in its place, as the moon to the sun.

76: Behold, these are they who died without law;

Poem: 54. Behold, these are they that have died without law;

Poem: The heathen of ages that never had hope,

And those of the region and shadow of death,

76: and also they who are the spirits of men kept in prison,

Poem: The spirits in prison, that light has brought up.

76: whom the Son visited, and preached

Poem: 55. To spirits in prison the Savior once preach'd,

76: the gospel unto them,

Poem: And taught them the gospel, with powers afresh;

Poem: And then were the living baptiz'd for their dead,

76: that they might be judged according to men in the flesh, who received not the testimony of Jesus in the flesh,

Poem: That they might be judg'd as if men in the flesh.

76: but afterwards received it:

76: these are they who are honorable men of the earth,
Poem: 56. These are they that are hon'rabable men of the earth;

76: who were blinded by the craftiness of men:
Poem: Who were blinded and dup'd by the cunning of men:

Poem: They receiv'd not the truth of the Savior at first;
But did, when they heard it in prison, again.

76: these are they who receive of his glory, but not of his fulness;

Poem: 57. Not valiant for truth, they obtain'd not the crown,
But are of that glory that's typ'd by the moon;

76: these are they who receive of the presence of the Son,
Poem: They are they, that come into the presence of Christ,

76: but not of the fulness of the Father:
Poem: But not to the fulness of God, on his throne.

76: wherefore they are bodies terrestrial, and not bodies celestial, and differ in glory as the moon differs from the sun: these are they who are not valiant in the testimony of Jesus: wherefore they obtained not the crown over the kingdom of our God. And now this is the end of the vision which we saw of the terrestrial, that the Lord commanded us to write while we were yet in the Spirit.

76: 7 And again, we saw the glory of the telestial,
Poem: 58. Again I beheld the telestial, as third,

76: which glory is that of the lesser, even as the glory of the stars
Poem: The lesser, or starry world, next in its place.

76: differ from that of the glory of the moon in the firmament;

Poem: For the leaven must leaven three measures of meal,
And every knee bow that is subject to grace.

76: these are they who received not the gospel of Christ,
Poem: 59. These are they that receiv'd not the gospel of Christ,

76: neither the testimony of Jesus:
Poem: Or evidence, either, that he ever was;

Poem: As the stars are all different in glory and light,
So differs the glory of these by the laws.

76: these are they who deny not the Holy Spirit:
Poem: 60. These are they that deny not the spirit of God,

76: these are they who are thrust down to hell: these are they who shall not be redeemed from the devil,
Poem: But are thrust down to hell, with the devil, for sins,

Poem: As hypocrites, liars, whoremongers, and thieves,

76: until the last resurrection,
Poem: And stay 'till the last resurrection begins.

76: until the Lord, even Christ the Lamb, shall have finished his work:
Poem: 61. 'Till the Lamb shall have finish'd the work he begun;

Poem: Shall have trodden the wine press, in fury alone,
And overcome all by the pow'r of his might:
He conquers to conquer, and save all his own.

76: these are they who receive not of his fulness
Poem: 62. These are they that receive not a fulness of light,

76: in the eternal world,
Poem: From Christ, in eternity's world, where they are,

76: but of the Holy Spirit
Poem: The terrestrial sends them the Comforter, though;

Poem: And minist'ring angels, to happify there.
63. And so the telestial is minister'd to,

76: through the ministration of the terrestrial;
Poem: By ministers from the terrestrial one,

76: and the terrestrial through the ministration of the celestial;
Poem: As terrestrial is, from the celestial throne;

Poem: And the great, greater, greatest, seem's stars, moon, and sun.

76: and also the telestial receive it of the administering of angels, who are appointed to minister for them, or who are appointed to be ministering spirits for them, for they shall be heirs of salvation.

76: And thus we saw in the heavenly vision,
Poem: 64. And thus I beheld, in the vision of heav'n,

76: the glory of the teſtial
Poem: The teſtial glory, dominion and bliſs,

76: which ſurpaſſes all understanding;
Poem: Surpaſſing the great understanding of men,—

76: and no man knows it except him to whom God has revealed it.
Poem: Unknown, ſave reveal'd, in a world vain as this.

76: And thus we ſaw the glory of the teſtial,
Poem: 65. And lo, I beheld the teſtial, too,

76: which excels in all things the glory of the teſtial, even in glory,
Poem: Which excels the teſtial in glory and light,

Poem: In ſplendor, and knowledge, and wiſdom, and joy,

76: and in power, and in might, and in dominion.
Poem: In bliſſings, and graces, dominion and might.

76: And thus we ſaw the glory of the ceſtial,
Poem: 66. I beheld the ceſtial, in glory ſublime;

76: which excels in all things;
Poem: Which is the moſt excellent kingdom that is,—

76: where God, even the Father, reigns upon his throne forever and ever:
Poem: Where God, e'en the Father, in harmony reigns;

Poem: Almighty, ſupreme, and eternal, in bliſs.

76: before whose throne all things bow in humble reverence and give him glory forever and ever.

76: They who dwell in his presence are the church of the first born;

Poem: 67. Where the church of the first born in union reside,

76: and they see as they are seen, and know as they are known,

Poem: And they see as they're seen, and they know as they're known;

Poem: Being equal in power, dominion and might,

76: having received of his fulness and of his grace;

Poem: With a fulness of glory and grace, round his throne.

76: and he makes them equal in power, and in might, and in dominion.

76: And the glory of the celestial is one, even as the glory of the sun is one.

Poem: 68. The glory celestial is one like the sun;

76: And the glory of the terrestrial is one, even as the glory of the moon is one.

Poem: The glory terrestr'al is one like the moon;

76: And the glory of the telestial is one,

Poem: The glory telestial is one like the stars,

Poem: And all harmonize like the parts of a tune.

76: even as the glory of the stars is one for as one star differs from another star in glory,

Poem: 69. As the stars are all different in lustre and size,

76: even so differs one from another in glory in the telestial world:

Poem: So the telestial region, is mingled in bliss;
From least unto greatest, and greatest to least,
The reward is exactly as promis'd in this.

76: for these are they who are of Paul, and of Apollos,

Poem: 70. These are they that came out for Apollos and Paul;

76: and of Cephas: these are they who say they are some of one and some of another; some of Christ;

Poem: For Cephas and Jesus, in all kinds of hope;

76: and some of John; and some of Moses; and some of Elias; and some of Esaias; and some of Isaiah; and some of Enoch,

Poem: For Enoch and Moses, and Peter, and John;

Poem: For Luther and Calvin, and even the Pope.

76: but received not the gospel; neither the testimony of Jesus;

Poem: 71. For they never received the gospel of Christ,

76: neither the prophets:

Poem: Nor the prophetic spirit that came from the Lord;

76: neither the everlasting covenant;

Poem: Nor the covenant neither, which Jacob once had;

Poem: They went their own way, and they have their reward.

76: last of all, these all are they

Poem: 72. By the order of God, last of all, these are they,

76: who will not be gathered with the saints,
Poem: That will not be gather'd with saints here below,

76: to be caught up unto the church of the first born, and received into the cloud:
Poem: To be caught up to Jesus, and meet in the cloud:—

Poem: In darkness they worshipp'd; to darkness they go.

76: these are they who are
Poem: 73. These are they that are sinful, the wicked at large,

Poem: That glutted their passion by meanness or worth;

76: liars, and sorcerers, and adulterers, and whoremongers, and whosoever loves and makes a lie:
Poem: All liars, adulterers, sorc'ers, and proud;

76: these are they who suffer the wrath of God on the earth:
Poem: And suffer, as promis'd, God's wrath on the earth.

76: these are they who suffer the vengeance of eternal fire: these are they who are cast down to hell
Poem: 74. These are they that must suffer the vengeance of hell,

76: and suffer the wrath of Almighty God until the fulness of times, when Christ shall have subdued all enemies under his feet,
Poem: 'Till Christ shall have trodden all enemies down,

76: and shall have perfected his work,
Poem: And perfected his work, in the fulness of times:

76: when he shall deliver up the kingdom and present it unto the Father spotless, saying: I have overcome and have trodden the wine-press alone, even the wine-press of the fierceness of the wrath of Almighty God:

76: then shall he be crowned with the crown of his glory, to sit on the throne of his power to reign forever and ever.

Poem: And is crown'd on his throne with his glorious crown.

76: But behold and lo, we saw the glory and the inhabitants of the telestial world,

Poem: 75. The vast multitude of the telestial world—

76: that they were as innumerable as the stars in the firmament of heaven, or as the sand upon the sea shore,

Poem: As the stars of the skies, or the sands of the sea;—

76: and heard the voice of the Lord saying:

Poem: The voice of Jehovah echo'd far and wide,

76: These all shall bow the knee, and every tongue shall confess

Poem: Ev'ry tongue shall confess, and they all bow the knee.

76: to him who sits upon the throne forever and ever:

76: for they shall be judged according to their works;

Poem: 76. Ev'ry man shall be judg'd by the works of his life,

76: and every man shall receive according to his own works, and his own dominion, in the mansions which are prepared,

Poem: And receive a reward in the mansions prepar'd;

Poem: For his judgments are just, and his works never end,

As his prophets and servants have always declar'd.

76: and they shall be servants of the Most High, but where God and Christ dwell they cannot come, worlds without end. This is the end of the vision which we saw, which we were commanded to write while we were yet in the Spirit.

76: 8 But great and marvellous are the works of the Lord and the mysteries of his kingdom which he showed unto us,
Poem: 77. But the great things of God, which he show'd unto me,

Poem: Unlawful to utter, I dare not declare;

76: which surpasses all understanding in glory, and in might, and in dominion,
Poem: They surpass all the wisdom and greatness of men,

76: which he commanded us we should not write, while we were yet in the Spirit, and are not lawful for man to utter; neither is man capable to make them known,

76: for they are only to be seen and understood by the power of the Holy Spirit,
Poem: And only are seen, as has Paul, where they are.

76: which God bestows on those who love him and purify themselves before him: to whom he grants this privilege of seeing and knowing for themselves; that through the power and manifestation of the Spirit, while in the flesh, they may be able to bear his presence in the world of glory. And to God and the Lamb be glory, and honor, and dominion forever and ever.— Amen.

Poem: 78. I will go, I will go, while the secret of life,
Is blooming in heaven, and blasting in hell;
Is leaving on earth, and a budding in space:—
I will go, I will go, with you, brother, farewell.
JOSEPH SMITH.
Nauvoo, Feb. 1843.